

NOTICE OF INTENT TO FIX OR INCREASE FEES, RATES, TOLLS, PENALTIES OR  
CHARGES FOR WATER AND/OR SANITARY SEWER SERVICE

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-1001(2)(a), C.R.S., the Board of Directors for the Woodmen Hills Metropolitan District (the “**District**”) will consider fixing and/or increasing fees, rates, tolls, penalties or charges for water and/or sanitary sewer service at a public meeting to be held on **March 28, 2024 at 5:30 P.M.**, at 11720 Woodmen Hills Drive, Peyton, Colorado. Any interested member of the public may attend the public meeting.

BY ORDER OF THE BOARD OF DIRECTORS:  
WOODMEN HILLS METOPOLITAN DISTRICT